

Curriculum Vitae

Joseph Cho Wai CHAN 陳祖為

(1 January 2022)

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Academic Qualifications

- 1988 – 1995 D.Phil. in Political Philosophy
Nuffield College, University of Oxford
(Thesis: “Politics and the Good Life: Explorations of Aristotle’s Political Theory.” Supervisors: Jonathan Barnes and David Miller)
- 1983 – 1984 M.Sc. in Political Philosophy (Pass with Distinction)
Department of Government
London School of Economics & Political Science
(Thesis: “The Subject-matter of Justice: A Comparative Study of Classical Greek and Contemporary Political Philosophy”)
- 1979 – 1983 B.Soc.Sc
Chinese University of Hong Kong
Major in Government and Public Administration
Minor in Philosophy

Work Experience

- 2019 – 2022 : Global Scholar and Visiting Professor (Springs 2019 and 2020, Fall 2022)
University Center for Human Values, Princeton University
- 2021 – 2022 : Visiting Scholar
Research Center for Humanities and Social Sciences, Academia Sinica, Taiwan
- 2006 – 2021 : Professor
Department of Politics and Public Administration
The University of Hong Kong
- 2001 – 2006 : Senior Lecturer (Associate Professor)
Department of Politics and Public Administration
The University of Hong Kong
- 1999 – 2000 : Visiting Fellow, Harvard-Yenching Institute, Harvard University
- 1990 – 2001 : Lecturer (Associate Professor)
Department of Politics and Public Administration
The University of Hong Kong

- 1987 – 1988 : Lecturer
Department of Religion and Philosophy
Hong Kong Baptist College
- 1985 – 1987 : Assistant Lecturer
Department of Religion and Philosophy
Hong Kong Baptist College
- 1984 – 1985 : Teaching Assistant
Department of Government and Public Administration
Chinese University of Hong Kong

Major Administrative Responsibilities (at The University of Hong Kong)

- 2015 – 2018 : Elected Member, The Council
- 2013 – 2016 : Chairperson, Common Core Curriculum Committee
- 2007 – 2013 : Deputy Chairperson, Common Core Curriculum Committee
- 2011 – 2013 : Head, Department of Politics and Public Administration
- 2003 – 2009 : Founding Director, Centre for Civil Society and Governance, Faculty of Social Sciences
- 2002 – 2004 : Head, Department of Politics and Public Administration

Awards and Honours

- Global Scholar and Visiting Professor, Princeton University, Spring 2019, Spring 2020, and Fall 2022, attached with the University Center for Human Values and teaching at the Politics Department.
- Visiting Scholar, appointed at the rank of Chair Professor, Research Center for Humanities and Social Sciences, Academia Sinica, awarded by the Ministry of Science and Technology under the scheme “Foreign Special Professionals Possessing Special Expertise in Science & Technology,” Taiwan, Jan 2021 – Dec 2022.
- 2015 University Distinguished Teaching Award, The University of Hong Kong
- 2015 Research Output Prize (Faculty of Social Sciences), The University of Hong Kong
- Social Sciences Outstanding Research Output Award 2014 – 2015 for Basic Research, Faculty of Social Sciences, The University of Hong Kong
- Visiting Fellowship, Visiting Scholars Program of the Harvard-Yenching Institute 1999 – 2000, Harvard University

- Best Teaching Award (elected by students), Faculty of Social Sciences, The University of Hong Kong, 1991
- J.K. Swire Memorial Scholarship (tenable at Nuffield College, University of Oxford), 1988 – 1991

Research Grants and Commissioned Projects as Principal Investigator

1. “Confucian Political Philosophy: A Critical Reconstruction for Modern Times.” Hong Kong Research Grant Council Competitive Earmarked Research Grant (CERG) Award 2008-2009. Grant: HK\$ 805,552.
2. “Survey on Volunteering in Hong Kong 2009.” Commissioned by Agency for Volunteer Service and funded by the Hong Kong Jockey Club Charities Trust. Grant: HK\$ 550,000.
3. “Study on Civic Awareness 2007.” Commissioned by the Committee for the Promotion of Civic Education, Home Affairs Bureau, HKSAR Government, Oct. 2006. Grant: HK\$ 384,000.
4. “Survey on Awareness of Human Rights.” Commissioned by the Committee for the Promotion of Civic Education, Home Affairs Bureau, HKSAR Government, Oct. 2006. Grant: HK\$ 495,000.
5. “Enhancing Governance in Hong Kong: A Study of Civic Engagement in Public Policy Making.” Commissioned by the Bauhinia Foundation Research Centre, May 2006. Grant: HK\$ 1,300,000.
6. “Survey on Corporate Social Responsibility in Hong Kong.” In collaboration with Policy 21 of The University of Hong Kong. Commissioned by the Committee for the Promotion of Civic Education, Home Affairs Bureau, HKSAR Government, Feb. 2006. Grant: HK\$: 1,296,000.
7. “Social Entrepreneurship and a Study of CAFO 10-year Review Study.” Commissioned by the Croucher Foundation, Jan. 2006. Grant: HK\$ 220,000.
8. “Survey on Civic Education and National Identity 2004.” In collaboration with Policy 21 of The University of Hong Kong. Commissioned by the Committee for the Promotion of Civic Education, Home Affairs Bureau, HKSAR Government, 2004. Grant: HK\$ 255,950.
9. “Hong Kong Civil Society Index Project.” Partially funded by the Committee for the Promotion of Civic Education, Home Affairs Bureau, HKSAR Government, 2005. Grant: HK\$ 407,450; and by the Faculty of Social Sciences, 2004. Grant: HK\$ 100,000. Total: \$507,450.
10. “NGO Statistics and Social Auditing in Hong Kong: A Feasibility Study.” Commissioned by The Asia Pacific Philanthropy Consortium, 2004. Grant: HK\$ 93,480.

11. "Social Capital and NGO Research." Funded by the Faculty of Social Sciences' University Development Fund, The University of Hong Kong, 2003. Grant: HK\$ 500,000.
12. "Exploring the State of Social Cohesion in Hong Kong." Funded by the Faculty of Social Sciences, The University of Hong Kong, 2002. Grant: \$220,000.
13. "Social Organization and Civic Engagement: A Typological Study of Organizational Altruism." Funded by Research Grant (Small Grant Scheme), The University of Hong Kong, 2003. Grant: HK\$ 74,360.
14. "Research on Social Cohesion: Literature Review and Lessons for Hong Kong." Commissioned by the Central Policy Unit, HKSAR Government, 2002. Grant: HK\$ 138,000.
15. "The Theory and Practice of Human Rights in Mainland China, Hong Kong, and Taiwan: A Comparative Study." A Research Grants Council of Hong Kong's Competitive Earmarked Research Grants Award 1998-99. Grant: HK\$ 754,000.

Publications

Authored books

1. Joseph Chan, Confucian Perfectionism: A Political Philosophy for Modern Times (Princeton: Princeton University Press, 2014), 272 pp.
 - Paperback, 2015.
 - Chinese translation: 《儒家致善主義：現代政治哲學重構》，translated by Chow Chiu Tak 周昭德, Han Rui 韓銳, and Elton Chan 陳永政 (Hong Kong: The Commerical Press, 2016), 332 pp.
 - "Special Feature: Joseph Chan's Confucian Perfectionism," Philosophy East and West, Vol. 67, No. 1 (2017). Contributors: Sungmoon Kim, Stephen Angle, David B. Wong, Chenyang Li, Yvonne Chiu, Roger Ames, with a response by Joseph Chan.
2. Eliza Lee, Elaine Chan, Joseph Chan, Peter Cheung, Wai Fung Lam, and Wai-man Lam, Public Policymaking in Hong Kong: Civic Engagement and State-Society Relations in a Semi-Democracy (London: Routledge, 2013), 168 pp.

Edited books

1. Joseph Chan, Doh Chull Shin, and Melissa S. Williams eds., East Asian Perspectives on Political Legitimacy: Bridging the Empirical-Normative Divide (Cambridge: Cambridge University Press, 2016), 267 pp.
2. Joseph Chan 陳祖為 and Man-to Leung 梁文韜 eds., 《政治理論在中國》 [Political Theory in China] (Hong Kong: Oxford University Press, 2001), 396 pp (in Chinese).

Journal articles

1. Joseph Chan, "Is Democracy Coming to Knock on China's Door? A Reply to Jiwei Ci's *Democracy in China*," Dao: A Journal of Comparative Philosophy, accepted for publication.
2. Joseph Chan, "Equality, Friendship, and Politics," Proceedings of the Aristotelian Society, Vol. 121, Issue 3 (2021): 275-298, <https://doi.org/10.1093/arisoc/aoab009>.
3. Joseph Chan and Brian Wong, "Treating Legal Transgression as a Response to State Injustice – Towards a Non-Retributivist Approach," Philosophy, Cambridge: Cambridge University Press for the Royal Institute of Philosophy, forthcoming.
4. Joseph Chan, "Public Reason Confucianism without Foundation?" Journal of Social Philosophy, Vol. 50, No. 2 (2019): 134-144.
5. Joseph Chan, "Freedom, the Good, and China's Moral Crisis," Philosophy East and West, Vol. 68, No. 2 (2018): 583-589.
6. Elaine Chan and Joseph Chan, "Hong Kong 2007-2017: A Backlash in Civil Society," Asia Pacific Journal of Public Administration, Vol. 39, No. 2 (2017): 135-152.
7. Joseph Chan, "Confucian Perfectionism: A Response to Kim, Angle, Wong, Li, Chiu, and Ames," Philosophy East and West, Vol. 67, No.1 (2017): 82-95.
8. Joseph Chan, "Reply to Ci Jiwei," Dao: A Journal of Comparative Philosophy, Vol. 14, No. 4 (2015): 589-591.
9. Elaine Chan and Joseph Chan, "Liberal Patriotism in Hong Kong," Journal of Contemporary China, Vol. 23, No. 89 (2014): 952-970.
10. Joseph Chan, "'Self-Restriction' and the Confucian Case for Democracy," Philosophy East and West, Vol. 64, No. 3 (2014): 785-795; "Reply to Stephen A. Angle," 798-799.
11. Joseph Chan, "Political Authority and Perfectionism: A Response to Quong," Philosophy and Public Issues, Vol. 2, No. 1 (Fall 2012): 31-41.
12. Joseph Chan, "Concerns beyond the Family" American Journal of Bioethics, Vol. 10, Issue 4 (Apr 2010): 82-84.
13. Joseph Chan, "Democracy and Meritocracy: Toward a Confucian Perspective," Journal of Chinese Philosophy, Vol. 34, No. 2 (June 2007): 179-193.
14. Elaine Chan and Joseph Chan, "The First Ten Years of HKSAR: Civil Society Comes of Age," The Asian Pacific Journal of Public Administration, Vol. 29, No.1 (June 2007): 77-99.

15. Joseph Chan and Elaine Chan, "Charting the State of Social Cohesion in Hong Kong," The China Quarterly, No. 187 (September 2006): 635-658.
16. Joseph Chan, Ho-Pong To, and Elaine Chan, "Reconsidering Social Cohesion: Developing a Definition and Analytical Framework for Empirical Research," Social Indicators Research, Vol. 75, No. 2 (January 2006): 273-302.
17. Joseph Chan and Elaine Chan, "Perceptions of Universal Suffrage and Functional Representation in Hong Kong: A Confused Public?" Asian Survey, Vol. 46, No. 2 (March/April 2006): 257-274.
18. Joseph Chan, "Moral Autonomy, Civil Liberties, and Confucianism," Philosophy East and West, Vol. 52, No. 3 (July 2002): 281-310.
19. Joseph Chan, "Making Sense of Confucian Justice," Polylog: Forum for Intercultural Philosophizing, Vol. 2, No. 1 (2001).
20. Joseph Chan, "Legitimacy, Unanimity, and Perfectionism," Philosophy and Public Affairs, Vol. 29, No. 1 (2000): 5-43.

A Chinese translation was reprinted in Ying Qi 應奇 ed., 《自由主義中立性及其批評者》 [Liberal Neutrality and Its Critics] (Jiang Shu People's Publisher 江蘇人民出版社, 2007), pp. 278-306 (in Chinese).
21. Joseph Chan, "'Asian Values' and Human Rights: An Alternative View," Journal of Democracy, Vol. 8, No.2 (1997): 35-48.

Reprinted in Larry Diamond and Marc F. Plattner eds., Democracy in East Asia (Baltimore and London: Johns Hopkins University Press, 1998), pp. 28-41.
22. Joseph Chan, "Raz on Liberal Rights and Common Goods," Oxford Journal of Legal Studies, Vol. 15, No.1 (1995): 15-31.
23. Joseph Chan, "Does Aristotle's Political Theory Rest on a 'Blunder'?" History of Political Thought, Vol. XIII, No. 2, (1992): 189-202.
24. Joseph Chan and David Miller, "Elster on Self-realization in Politics," Ethics, Vol. 102, No.1 (1991): 96-102.

Book chapters / Encyclopedia entries

1. Joseph Chan and Franz Mang, "Is Popular Sovereignty a Useful Myth?" in Melissa S. Williams ed., Deparochializing Political Theory (New York: Cambridge University Press, 2020), pp. 149-173.
2. Joseph Chan and Elaine Chan, "Social Cohesion with Asian Characteristics? Conceptual and Methodological Reflections," in Bertelsmann Stiftung ed., What Holds Asian Societies Together? Insights from the Social Cohesion Radar (Gutersloh: Verlag Bertelsmann Stiftung, 2018), pp.149-168.

3. Melissa S. Williams, Joseph Chan, and Doh Chull Shin, "Political Legitimacy in East Asia: Bridging Normative and Empirical Analysis," in Joseph Chan, Doh Chull Shin, and Melissa S. Williams eds., East Asian Perspectives on Political Legitimacy: Bridging the Empirical-Normative Divide (Cambridge: Cambridge University Press, 2016), pp. 1-24.
4. Joseph Chan and Elton Chan, "Confucianism," in Paul 't Hart and R.A.W. Rhodes eds., Oxford Handbook of Political Leadership (Oxford: Oxford University Press, 2014), pp. 57-71.
5. Joseph Chan, "Political Meritocracy and Meritorious Rule: A Confucian Perspective," in Daniel A. Bell and Chenyang Li eds., The East Asian Challenge for Democracy: Political Meritocracy in Comparative Perspective (Cambridge: Cambridge University Press, 2013), pp. 31-54.
6. Joseph Chan, "On the Legitimacy of Confucian Constitutionalism," in Jiang Qing, A Confucian Constitutional Order: How China's Ancient Past Can Shape Its Political Future, edited by Daniel A. Bell and Ruiping Fan, translated by Edmund Ryden, Princeton: Princeton University Press, 2013, pp. 99-112.
7. Elaine Chan and Joseph Chan, "Social Cohesion in a Semi-Democracy: The Case of Hong Kong," in Paul Spoonley and Erin Tolley eds., Diverse Nations, Diverse Responses: Approaches to Social Cohesion in Immigrant Societies (Montreal: McGill-Queen's University Press, 2012), pp. 215-235.
8. Joseph Chan, "Confucianism: Historical Setting," in Michael D. Palmer and Stanley M. Burgess eds., Companion to Religion and Social Justice (Oxford: Blackwell, 2012), pp. 77-92.
9. Joseph Chan, "Confucianism and Human Rights," in John Witte Jr. and M. Christian Green eds., Religion and Human Rights: An Introduction (New York: Oxford University Press, 2012), pp. 87-102.
10. Joseph Chan, 「為溫和圓善主義辯護」 [In Defence of Moderate Perfectionism], in Sechin Y.S. Chien 錢永祥 ed., 《普遍與特殊的辯證：政治思想的探掘》 [Between the Universal and the Particular: Explorations in Political Philosophy] (Taipei: Academia Sinica, December 2012), pp. 1-24 (in Chinese).
11. Joseph Chan, "Political Perfectionism," in Mark Bevir ed., Encyclopedia of Political Theory (Sage, 2010).
12. Joseph Chan and Elaine Chan, "Social Auditing," in Helmut Anheier and Stefan Toepler eds., International Encyclopedia of Civil Society (Arlington, VA: Springer, 2010), pp. 1384-1388.
13. Elaine Chan and Joseph Chan, "Social Cohesion and Governance Problems in the Tung Chee-hwa Era," in Ming Sing ed., Politics and Government in Hong Kong: Crisis Under Chinese Sovereignty (Abingdon, Oxon: Routledge, 2009), pp. 85-111.

14. Joseph Chan, "Is There a Confucian Perspective on Social Justice," in Takashi Shogimen and Cary J. Nederman eds., Western Political Thought in Dialogue with Asia (Lanhan MD: Rowman & Littlefield, 2008), pp. 261-277.
15. Joseph Chan, 「政治儒學作為一種現代學說所面臨的挑戰與困難」 [Political Confucianism as a Modern Philosophy: Challenges and Obstacles], in Fan Ruiping 范瑞平 ed., 《儒家社會與道統復興－與蔣慶對話》 [Confucian Society and the Revival of the Moral Tradition – Conversations with Jiang Qing] (Shanghai: Huadong Shifan University Press 華東師範大學出版社, 2008), pp. 31-42 (in Chinese).
16. Joseph Chan, "Confucian Political Philosophy," in E. Craig ed., Routledge Encyclopedia of Philosophy (Internet Version) (London: Routledge, 2006).
17. Joseph Chan, "Prendre en compte la diversité culturelle dans les droits de l'homme: Commentaire," [Accommodating Cultural Diversity Within Human Rights: A Comment] in Droits humains et Droit international: Fondements et Universalité (Paris: UNESCO, 2006), pp. 57-75.
18. Joseph Chan, "Exploring the Non-familial in Confucian Political Philosophy," in Hahm Chaihark and Daniel A. Bell eds, The Politics of Affective Relations: East Asia and Beyond (New York: Lexington Books, Rowman and Littlefield, 2004), pp. 61-74.
19. Joseph Chan, "Giving Priority to the Worst Off: A Confucian Perspective on Social Welfare," Daniel Bell and Chaibong Hahm eds., Confucianism for the Modern World (Cambridge: Cambridge University Press, 2003), pp. 236-253.
20. Joseph Chan, "Confucian Attitudes Toward Ethical Pluralism," in Richard Madsen and Tracy B. Strong eds., The Many and the One: Religious and Secular Perspectives on Ethical Pluralism in the Modern World (Princeton: Princeton University Press, 2003), pp. 129-153.

Reprinted in Daniel A. Bell ed., Confucian Political Ethics (Princeton: Princeton University Press, 2008), pp. 113-138.
21. Kin-man Chan, Joseph Chan, and Terence Yuen, 「捐獻、信任與中國民間非營利組織的發展」 [Donation, Trust, and Development of NPOs in China], in Fan Li-Zhu 范麗珠 ed., 《全球化下的社會變遷與非政府組織》 [Globalization, Social Change, and NGO] (Shanghai: Shanghai Ren Min Publisher 上海人民出版社, 2003), pp. 325-349 (in Chinese).
22. Joseph Chan, "Political Perfectionism and Disagreement," in Ing-Wen Tsai 蔡英文 and Yi-Huah Jiang 江宜樺 eds., 《現代性與中國社會文化》 [Modernity and Chinese Society and Culture] (Taipei: New Taiwanese Cultural Foundation, 2002), pp. 293-319 (in Chinese).

23. Joseph Chan, "Territorial Boundaries and Confucianism," in David Miller and Sohail Hashmi eds., Boundaries and Justice: Diverse Ethical Perspectives (Princeton: Princeton University Press, 2001), pp. 89-111.

Reprinted in Daniel A. Bell ed., Confucian Political Ethics (Princeton: Princeton University Press, 2008), pp. 61-84.

24. Joseph Chan, "Authority," in Paul Barry Clarke and Joe Foweraker eds., Encyclopedia of Democratic Thought (London: Routledge, 2001).

25. Joseph Chan, "Thick and Thin Accounts of Human Rights: Lessons from the Asian Values Debate," in Michael Jacobsen and Ole Bruun eds., Human Rights and Asian Values: Contesting National Identities and Cultural Representations in Asia (Surrey: Curzon Press, 2000), pp. 59-74.

26. Joseph Chan, "A Confucian Perspective on Human Rights for Contemporary China," in Joanne R. Bauer and Daniel A. Bell eds., The East Asian Challenge for Human Rights (Cambridge: Cambridge University Press, 1999), pp. 212-237.

Reprinted in Larry Mary, Shari Collin-Chobanian, and Kai Wong eds., Applied Ethics: A Multicultural Approach (NJ: Prentice Hall, Fourth Edition, 2005), pp. 117-132.

An earlier version was translated into Norwegian and published as "Konfusianisme og menneskerettigheter" [Confucianism and human rights], in Mennesker og Rettigheter [Humans and Rights], Vol. 15, No. 3-4 (1997), pp. 210-228.

A Chinese translation appeared in Public Law Review in China, Vol. 1 (1999), pp. 130-154 and International Confucian Studies, Vol. 6 (1999), pp. 140-174.

27. Joseph Chan, "A New Introduction to Contemporary Western Political Philosophy: On the Evolution of the Concepts of Justice, Freedom, and Democracy," in Joseph Y.S. Cheng and Kam Yee Law eds., New Perspective on Political Science: Western Theories and Chinese Experiences (Hong Kong: Chinese University Press of Hong Kong, 1997), pp. 89-106 (in Chinese).

28. Joseph Chan, "The Asian Challenge to Universal Human Rights: A Philosophical Perspective," in James T.H. Tang ed., Human Rights and International Relations in the Asia-Pacific Region (London: Pinter, 1995), pp.25-38.

29. Joseph Chan, "The Political Theory of Pope John Paul II," in Beatrice Leung and John D. Young eds., Christianity in China: Foundations for Dialogue (Hong Kong: Centre of Asian Studies, The University of Hong Kong, 1993), pp. 101-121.

30. Joseph Chan, "What is Politics?" in Joseph Kaung and Ina Lau eds., Politics and the Christian (Hong Kong: Chung Chi College Theology Division, revised edition, 1991), pp. 14-29 (in Chinese).

31. Joseph Chan, "Two Conceptions of Citizenship in the History of Western Political Philosophy," in Peter Tze and Daniel Wong eds., Citizenship and Civic Education--from the Perspective of Christian Faith and Practice (Hong Kong: Chung Chi College Theology Division, 1986), pp. 12-35 (in Chinese).

Short articles

1. Joseph Chan, "The Just and The Good: Comments on Nussbaum's Capabilities Approach," in Martha C. Nussbaum, Joseph Chan, Joe Lau, and Ci Jiwei eds., The Ethics and Politics of Compassion and Capabilities: Hoechelaga Lectures 2005 (Faculty of Law, The University of Hong Kong, 2007), pp. 59-67.
2. Joseph Chan, "Confucianism and Human Rights," in Rhona K.M. Smith and Christien van den Anker eds., The Essentials of Human Rights (London: Hodder Arnold, 2005), pp. 55-57.
3. Joseph Chan, "The Nature and Problems of Governance in Hong Kong," in S.M. Chiu ed., When Church Meets Politics: Theological Reflection on Political Praxis (Hong Kong: Logos Publishers and Bible Seminary of Hong Kong, 2005), pp. 69-84.
4. Joseph Chan and Benny To, "What Is Democracy?" Ten Questions for Democracy (Hong Kong: Hong Kong Democratic Development Network, 2005), pp. 3-16 (in Chinese).
5. Joseph Chan, "Human Rights and Confucian Virtues," Harvard Asia Quarterly, Vol. IV, No. 3 (Summer 2000), pp. 51-54.
6. Joseph Chan, "The Task for Asians: To Discover Their Own Political Morality for Human Rights," Human Rights Dialogue (Carnegie Council on Ethics and International Affairs), Vol. 4 (March 1996), pp. 5-6.

Keynotes and Plenary Speaker

- Keynote Speaker: International Conference on Public Life and Religious Diversity, Oxford University, 7-9 September 2017, organized by the Department of Politics and International Relations and Harris Manchester College, Oxford University.
- Keynote Speaker: "Confucian Political Theory" panel, MANCEPT Workshop in Political Theory, 11-13 September 2017, organized by the Manchester Centre for Political Theory, Manchester University.
- Plenary Speaker: 2012 International Conference on New Perspectives in East Asian Studies, 1-2 June 2012, hosted by the Institute for Advanced Studies in Humanities and Social Sciences of National Taiwan University.
- Plenary Speaker: "Social Justice and Care: A Confucian Perspective," paper presented at the Tenth East-West Philosophers' Conference, held once every five years, 16-24 May 2011, hosted by the University of Hawaii.
- Keynote Speaker: 「儒家憲政的合法性問題」 [Legitimacy of Confucian Constitutionalism], paper presented at the International Conference on Confucian Constitution and the Future of China, 4-5 May 2010, organized by the City University of Hong Kong.

- Plenary Speaker: “In Defence of Moderate Perfectionism,” paper presented at the Beijing International Conference on Good Governance, 24-26 October 2008, organized by the Institute of Philosophy, Chinese Academy of Social Sciences and Sino-UK-USA Summer School in Philosophy in China.

Invited Lectures

- Invited Public Lecture at the Aristotelian Society, London, 10 May 2021, “Equality, Friendship, and Politics.”
- Invited Public Lecture at the Royal Institute of Philosophy, London, 11 December 2020, “Treating Legal Transgressions as a Response to State Injustice: Towards a Non-retributivist Approach” (with Brian Wong).
- Invited Public Lecture at the Oxford Jurisprudence Discussion Group, Oxford University, 19 November 2020, “The Ethics of Political Resistance.”
- Invited Public Lectures “When the Way Does Not Prevail: My Philosophical Reflections on the Resistance Movement of Hong Kong”
 - Toronto University, Politics Department, 14 March 2020.
 - Princeton University, University Center for Human Values, 11 March 2020.
 - Yale Law School, 28 February 2020.
- Invited Public Lecture at the Center for Comparative Philosophy, Duke University, 23 May 2017, “Democratic Equality or Confucian Hierarchy?”.
- Invited Public Lecture at the Safra Center for Ethics and Ash Centre for Democratic Governance and Innovation, Harvard University, 23 May 2017, “Democratic Equality or Confucian Hierarchy?”.
- Invited Public Lecture at the National University of Singapore, Law School, 7 March 2017, “Democratic Equality or Confucian Hierarchy?”.
- Invited Public Lecture at Stanford University, 9 March 2016, “Confucian Perfectionism: A Proposal to Integrate Confucian Values and Democratic Institutions,” sponsored by Walter H. Shorenstein Asia-Pacific Research Center, Centre for East Asian Studies, and Center on Democracy, Development, and the Rule of Law.
- Invited Public Lecture at the National University of Singapore, Lee Kuan Yew School of Public Policy, 15 May 2014, “Can Confucianism Save the World?”.
- Invited Public Lectures on my new book Confucian Perfectionism: A Political Philosophy for Modern Times in April 2014:
 - Harvard Law School, 4 April.
 - Boston College Law School, 10 April.
 - Yale University, Council on East Asian Studies, 14 April.
 - Princeton University, University Center for Human Values, 16 April.
 - Columbia University, Society for Comparative Philosophy, 18 April.
 - Duke University, The Kenan Institute for Ethics, 21 April.

- Invited Public Lecture at Harvard University, Ash Centre for Democratic Governance and Innovation, 7 March 2012, “Mixing Democracy and Confucianism.”
- Invited Public Lectures at Cornell University: Two lectures given in The Politics and Ethics of The Rise of China Lecture Series, organized by the Cornell Program on Ethics and Public Life, 5-6 March, 2012, “Democracy, Human Rights, and Confucian Values: Reconstructing Confucian Political Thought for China’s Development.”
- Invited Public Lectures at the National University of Singapore: Three lectures on Confucian Political Philosophy given at the Philosophy Department, 16, 18, 19 November 2010.
- Invited Public Lecture at the Tsinghua Academy of Chinese Learning, Tsinghua University, Beijing, 25 March 2010, 「先秦儒家眼中的社會正義」 [Early Confucian Perspectives on Social Justice].

Academic Advising/Consultancy/Examiner

- Chair (2019-2020), Independent Review Panel for the B.Soc.Sc (Honours) in Philosophy, Politics, and Economics programme, School of Humanities and Social Science, The Hang Seng University of Hong Kong
- Member (2011), International Advisory Committee, Centre for Governance and Citizenship, The Hong Kong Institute of Education.
- External Examiner (2010–2011), M.Soc.Sc programme in General Education, Chinese University of Hong Kong.
- External Examiner for M.Phil. and Ph.D theses for Chinese University of Hong Kong, City University of Hong Kong, Hong Kong Baptist University, Oxford University, Warwick University.
- Advisor (2008-2011), Centre for Social Innovation Studies, Hong Kong Institute of Asia-Pacific Studies, Chinese University of Hong Kong.
- Member, International Advisory Committee, International Encyclopedia of Civil Society, co-edited by Helmut Anheier and Stefan Toepler (Springer, 2010).
- Advisory Board Member (2002-2005), Centre for Asian Studies, Lingnan University, Hong Kong
- Member, Steering Committee, “Inter-regional Philosophical Dialogues: Democracy and Social Justice in Asia and the Arab Region,” United Nations Educational, Scientific, and Cultural Organization (UNESCO), 2005.
- Scientific Consultant for the 1999 “Senator Giovanni Agnelli Prize for the Dialogue between Cultural Universes.”
- Member of the Steering Committee of the Education for Democratic Citizenship Framework project, conducted by the Center for Civic Education (USA), 1997-98.

Editorial Board Memberships

- Asian Journal of Political Science (based at the National University of Singapore), 2011-
- Critical Review of International Social and Political Philosophy (based at the University of Essex, UK), 2001-
- Ethics and Public Policy Book Series (Springer Publishing, Chief Editor: David Archard), 2012-
- Law, Ethics and Philosophy (based at Pompeu Fabra University, Spain), 2011-
- Law and Philosophy: An International Journal for Jurisprudence and Legal Philosophy (based at Rutgers University, USA), 2010-
- Journal of Law and Religion (based at Emory University, USA), 2015-
- Journal of Social Theory (Chinese journal, based at the Hong Kong Polytechnic University), 1997-
- Representation (based at Manchester University, UK), 2012 -

Academic Referring

- Refereeing for journals (many more than once): American Political Science Review, Asia Pacific Journal of Public Administration (HK), Asian Journal of Public Administration (HK), Australasian Journal of Philosophy, British Journal of Political Science, Comparative Political Theory (US), Critical Review of International Social and Political Philosophy (UK), Dao: A Journal of Comparative Philosophy (US), Governance (UK), Hong Kong Journal of Social Sciences International Political Science Review, Hong Kong Law Journal, Journal of Chinese Philosophy and Culture (HK), Journal of Oriental Studies (HK), Japan Journal of Political Science, Journal of Applied Philosophy (UK), Journal of Civil Society (US), Journal of Contemporary China (US), Journal of Politics (US), Law and Philosophy (US), Philosophy East and West (US), Philosophical Papers (South Africa), Philosophical Studies (US), Political Studies (UK), Political Theory (US), Social Philosophy Today (US), Social Theory and Practice (US).
- Refereeing for publishers: Cambridge University Press, Oxford University Press, Princeton University Press, Routledge.
- Refereeing for grant applications: Competitive Earmarked Research Grant (CERG) grants and Public Policy Research Grant (RGC).
- Refereeing for recruitment, tenure, and promotion: Academia Sinica; City University of Hong Kong; Hong Kong University of Science and Technology; Nanyang Technological University; San Francisco State University; SUNY; Wesleyan University; Yale-NUS College.

- Refereeing for international conference: Member of the Program Committee of The Third International Society Third Sector Research Asia and Pacific Regional Conference.

Courses Taught

- Capitalism and Social Justice
- Democracy and Its Critics
- Ethics and Public Affairs (Undergraduate and Doctor of Public Administration)
- Liberalism and Its Limits
- Issues in Chinese Political Philosophy
- Political Theory
- Political Analysis
- Research Postgraduate Seminar in Political Science
- Seminar in Political Philosophy
- Moral Controversies in Contemporary Society (Common Core)
- The Best Things in Life: A Philosophical Approach (Common Core)

Supervision of MPhil and PhD Students

PhD

- Elton Chan, “From Sagekings to Confucian Republic: The Political Theories of *Jiaohua*.” 2014.
- Larry Lai, “Democratic Means to Confucian Ends: A Philosophical Analysis of the Conceptual Relationship between Confucian Ethics and Democracy in the Theories of Xu Fuguan, Tang Junyi, and Mou Zongsan.” 2014.
- Francis Ka-Tung Mok, “Being Vulnerable and Being Responsible: The Moral Responsibility of Participants in The Cultural Revolution of China.” 2010.
- Han Rui, “Luck Egalitarianism: Criticism and Alternatives.” 2009.
- Lam Wai Man, “Rediscovering Politics in Hong Kong (1949-1979): The Paradox of Political Indifference.” 2001. (*Best PhD Dissertation 2002 Award, Hong Kong Political Science Association*).

MPhil

- Zhang Zheng, “A Critique of Alan Patten’s Neutrality as Equal Accommodation: On the Necessity of Radicalizing Liberal Neutrality.” 2019.
- Man-yiu Chung, “Political Meritocracy and Relational Equality.” 2018.
- Shuk-Ying Chan, “Capitalism, State Neutrality, and the Good Life.” 2012. (*Obtained a full scholarship from Princeton to pursue doctoral study in Princeton’s Politics Department 2015*).

- Franz Fan-Lun Mang, “Reasonable Disagreement, State Neutrality, and Perfectionism,” 2008. (*Obtained a Swire Scholarship to pursue doctoral study in political philosophy at Oxford University from October 2010.*)
- Kong Yuek Man, Josephine, “Marxist Critique of Capitalist Democracy: The Perspective of Rational Choice Marxism.” 2004.
- Lai Cheuk Bun, “Are Human Rights Possible in the Confucian ‘Nowheresville’? A Philosophical Analysis.” 2004.
- Chow Chiu Tak, “The Common Good and the State: Explorations of Thomas Hill Green’s Political Philosophy.” 1998.
- Sin Wai Lam, William, “The Limits of Utilitarianism – On Prerogatives and Constraints.” 1998. (*Obtained a Sir Edward Youde Scholarship to pursue postgraduate study at Cambridge and York Universities.*)
- Lam Man On, “Exploitation and Luck in Capitalism: A Philosophical Analysis.” 1997.
- May Ka Wing, “The Human Right to Welfare: A Philosophical Analysis.” 1994 (*Obtained a John Swire Scholarship to pursue postgraduate study at Oxford University.*)

Administrative Activities

University Level (The University of Hong Kong)

2015 – 2018 : Elected Member, The Council

2017 – 2018 : Member, Working Party on the Recommendations of the Review Panel on University Governance, The Council

2016 – 2018 : Member, Human Resources Policy Committee, The Council

2018 – 2018 : Member, Review Committee on Non-tenure Professoriate Track for the Li Ka Shing Faculty of Medicine

2016 – 2017 : Member, Search Committee for Vice-President and Pro-Vice-Chancellor (Institutional Advancement)

2016 – 2017 : Elected Member, Search Committee for the Dean of Social Sciences

2017 – 2018 : Panel member, Review of the Bachelor of Arts Curriculum

2016 – 2017 : Member, Human Resource, Promotion and Tenure Committee, Hong Kong Institute for the Humanities and Social Sciences

2016 – 2017 : Member, Review Panel for the Comparative Education Research Centre

2013 – 2016 : Chair, Common Core Curriculum Committee

2007 – 2013 : Deputy Chair, Common Core Curriculum Committee

2015 – 2015 : Member, Search Committee for Director of Journalism and Media Studies Centre

2010 – 2011 : Elected Member, Search Committee for the Dean of Social Sciences

2007 – 2014 : Member, Steering Committee on 4-Year Undergraduate Curriculum

1998 – 2012 : Vice-Chairman, Committee on Student Amenities

2001 – 2003 : Member, Committee on Research and Conference Grants

1994 – 1996 : Member, Library Committee, Senate

1994 – 1995: Member, Working Group on Contemporary China Collection, Library Committee, Senate

1992 – 1997 : Member, Civic Education Committee

Faculty Level (Social Sciences Faculty, The University of Hong Kong)

2017 – 2019 : Member, Dean's Advisors Group

2016 – 2017 : Elected member, Search Committee for Director of Master of Global Public Policy Programme

2015 – 2017 : Member, Faculty Promotion and Tenure Panel

2016 – 2018 : Member, Faculty Admission Committee

2014 – 2015 : Member, Faculty Higher Degrees Committee

2010 – 2013 : Member, Faculty Curriculum Development Committee

2003 – 2009 : Founding Director, Centre for Civil Society and Governance

2009 – 2021 : Associate Director, Centre for Civil Society and Governance

2003 – 2005 : Member, Faculty Research Committee

2000 – 2001 : Member, Faculty Task Force on SSRC and Academic Freedom

2000 – 2001 : Member, Faculty Higher Degrees Committee

1998 – 1999 : Member, Faculty Higher Degrees Committee

1998 – 2002 : Programme Coordinator, Comparative Legal and Political Theory, Centre for Comparative and Public Law, Faculty of Law

1997 – 1999 : Member, Faculty Selection Committee (Demonstratorships)

1997 – 1997 : Co-opted Member, Committee for the Selection and Academic Retitling of Assistant Professors

1994 – 1996 : Elected Member (Faculty Representative), Faculty Committee for the Selection of Lecturers

1994 – 1996 : Chairman, Faculty Library Committee

1990 – 1997 : Member, Faculty Admissions Committee

Departmental Level (Department of Politics and Public Administration, The University of Hong Kong)

2016 – 2018 : Director, Government and Laws Undergraduate Programme

2014 – 2015 : Chairman, Departmental Postgraduate Studies Committee

2011 – 2013 : Head of Department

2002 – 2004 : Head of Department

2000 – 2001 : Chairman, Departmental Postgraduate Studies Committee

1998 – 1999 : Chairman, Departmental Postgraduate Studies Committee

1993 – 2002 : Course Coordinator, Bachelor of Social Sciences and Bachelor of Arts, Joint Major in Politics and Philosophy Programme

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